## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

# GLOBAL ${ }^{\text {MODULAR }}$ <br> Incorporated 

January 7, 2022

Project Labor Coordinator
Attn: SDUSD PSA Coordination Team
4860 Ruffner Street
San Diego, CA 92111
Fax: (858) 496-1953
Email:ianderson1@sandi.net ; ivorytegcs@gmail.com
Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com ; Frank Pena
fpena@swcarpenters.org

## Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Global Modular, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CZ20-0340-23A3 Wegeforth ES WSM LLB, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,


## Global Modular, Inc.

By: Adam DeBard - President

## San Diego Unified School District <br> Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Name:COBALO |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| Phone: COMERCE AlE. ATWATEX, CA. 95301$209-676-8029$ |  |  |
|  |  |  |
| Company Fax: |  |  |
| 209-676-8067 |  |  |
| License Number:$837357$ |  |  |
|  | License Classifications(s): | DIR Registration Number: |
| $\square$ Check this box if you are a tiered subcontractor Tiered subcontractor to: $\quad 110000037 / 5$ |  |  |
|  |  |  |
| Contract Name: Wegeforth ES WSM LLB Contract Information |  |  |
|  |  |  |
| General Contractor: Swinerton Builders |  |  |
| SD Unified Contract Number: CZ20-0340-23A3 |  |  |
| Prevailing Wage Determination: 2021-2 |  |  |

$$
\begin{gathered}
\text { INSTALe any scope you plan to subcontract to one or more tiered subs) } \\
\text { (inclation of }(2) 36 \times 41
\end{gathered}
$$

(1) $12 \times 40$ REST 200 m

| Number of Shifts: Subcontractor Jobsite Scheduling Information |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Number of Shilts: <br> Pay Day: <br> Pres |  |  |  |  |
|  |  |  |  |  |
|  |  |  | AM |  |
|  |  |  | SUNDAY |  |
| $4 / 04 / 2072$ |  |  | Subcontractor Duration (Days): 10 |  |
|  |  |  |  |  |
| Administration |  |  |  |  |
|  | First Name | Last Name | email | Phone |
| Jobsite Contact |  |  |  |  |
| Other (provide | Ricitard | DOMINGUEZ | RJominguez odk | net 760-684-0,52 |
|  |  |  |  |  |


| k your firm will perform on this Project* <br> ALLA TION OF IORTABLE CLASSROOMS A RESTROOM |  |  |  |
| :---: | :---: | :---: | :---: |
| Pontable cewormon + thave rools |  |  |  |
|  |  |  |  |
|  | suma | Stamed |  |
| Laboems local 89 | No |  |  |
|  |  |  |  |
|  |  |  |  |
| Describe any Scope of Work that will be performed by a Tiered Subcontractor <br> Tered Scope of Work |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | Amen |  |  |
|  |  |  |  |
|  | Road Sprinkler Fitters Local 669 Roofers \& Water Proofers Local 45 <br> So Cal Drwall Finishers Local 1 |  |  |
| Laborers Local 89 |  |  |  |
|  |  |  |  |
| Millwights \& Machine Erectors Local 1607 Pile Drivers Local 2375 Operating Engineers Local 12 | 为 |  |  |
|  |  |  |  |
|  |  |  |  |

